*[Letterhead of Bidder]*

EXPRESSION OF INTEREST 43-64 MW (net)

Republic of the Philippines ) [Place] ) s.s.

I, *(name), (citizenship)*, of legal age, with office address at *(address),* as the *(position/designation) of (name of Bidder*), a *(corporation/partnership)* organized and existing under and by virtue of the laws of the Philippines hereby declare for and on behalf of *(name of Bidder)* that *(name of Bidder)* is willing to participate in the Bidding for the **43-64 MW (net)** Contract Capacity for the Required Contract Period to LUECO with the following offer:

|  |  |
| --- | --- |
| **Name of Nominated Power Plant or portfolio of Plants** | **Offered Contract Capacity (MW, net)** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| **TOTAL** |  |

under the terms and conditions set out in the Bidding Documents and Electric Power Purchase Agreement (EPPA) template (the “**Project**”) in accordance with the Invitation to Bid and the Instructions to Prospective Bidders.

The contact person(s) / authorized representative(s) for the *(name of Bidder)*

[is/are]:

|  |  |
| --- | --- |
| Contact Person 1: | Name of Contact Person Title/Designation: Address:Telephone No.Email Address: |
| Contact Person 2: | Name of Contact PersonTitle/Designation: Address:Telephone No. Email Address: |

In addition, (*name of Bidder*) undertakes to provide the TPBAC Secretariat the

list of names of substitutes in case of absence of the Authorized named representatives above no later than three (3) days prior to the Pre-Bid Conference and the Opening of Bids. Only the names provided to the TPBAC Secretariat shall be allowed to attend the Pre-Bid Conference and the Opening of Bids.

*(Date and Place of Execution.)*

For and on behalf of (*Name of Bidder)*

By:

*(Name, Designation and Signature of Authorized Representative)*

SUBSCRIBED AND SWORN TO before me this day of (*month and year)* at (*place)*, affiant exhibiting to me his/her (*proof of identity acceptable under Philippine notarial regulations*) issued at (*City)* on (*date)*.

NOTARY PUBLIC

Doc. No.: Page No.: Book No.: Series of .